

NOTICE OF ELECTION  
HOWELL TOWNSHIP  
MONMOUTH COUNTY

NOTICE IS HEREBY GIVEN THAT THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 5, TOWNSHIP OF HOWELL, COUNTY OF MONMOUTH, STATE OF NEW JERSEY, SHALL HOLD ITS ANNUAL ELECTION ON FEBRUARY 15, 2025, BETWEEN THE HOURS OF 2:00 P.M. AND 9:00 P.M., OR LONGER IF NECESSARY, AT WHICH TIME THE FOLLOWING PROPOSITIONS ARE TO BE SUBMITTED TO THE LEGAL VOTERS OF FIRE DISTRICT NO. 5:

- 1) TO VOTE UPON ONE (1) COMMISSIONER FOR A THREE (3) YEAR TERM FOR THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 5; AND
- 2) TO VOTE UPON THE FOLLOWING BUDGET FOR 2025.

BUDGET 2025

A. OPERATING APPROPRIATIONS

(1) CURRENT OPERATING EXPENSES

|                                         |            |
|-----------------------------------------|------------|
| Commissioner's Compensation.....        | 58,000.00  |
| Professional Fees.....                  | 20,000.00  |
| Office and Postage.....                 | 1,500.00   |
| Elections.....                          | 800.00     |
| Advertising.....                        | 1,000.00   |
| Membership/Dues.....                    | 500.00     |
| Administrative Contingent Expenses..... | 21,500.00  |
| Insurance.....                          | 99,260.00  |
| Rental Charges.....                     | 65,000.00  |
| Fire Hydrant Rentals.....               | 126,000.00 |
| Maintenance & Repair.....               | 105,000.00 |
| Uniforms & Equipment.....               | 30,000.00  |
| Fuel.....                               | 26,000.00  |
| Utilities & Related Services.....       | 23,000.00  |
| Training & Education.....               | 58,150.00  |
| Other Operating Materials.....          | 5,000.00   |
| Bureau Expense.....                     | 5,000.00   |
| SFSG Expenses.....                      | 3,570.00   |
| Length of Service Award Program.....    | 78,000.00  |
| TOTAL CURRENT OPERATING EXPENSES.....   | 727,280.00 |

B. CAPITAL AND DEBT SERVICE APPROPRIATIONS

|                                                    |            |
|----------------------------------------------------|------------|
| Capital Improvements.....                          | 546,700.00 |
| Debt Service.....                                  | 69,795.00  |
| TOTAL CAPITAL AND DEBT SERVICE APPROPRIATIONS..... | 616,495.00 |

C. TOTAL APPROPRIATIONS..... 1,343,775.00

D. LESS MISCELLANEOUS REVENUES & FUND BALANCES UTILIZED..... 461,198.00

E. AMOUNT TO BE RAISED BY TAXATION.....\$ 882,577.00

SAID VOTING SHALL TAKE PLACE AT FREEWOOD ACRES FIREHOUSE, 17 EAST FIFTH STREET, HOWELL, NEW JERSEY. FIRE DISTRICT NO. 5 IS COMPRISED OF ELECTION DISTRICTS 5, 11, 30 and 31.

ROBERT M. DONAHUE, SR., CLERK  
BOARD OF FIRE COMMISSIONERS  
FIRE DISTRICT NO. 5  
TOWNSHIP OF HOWELL

# 2025 Fire District Budget Election Results Certification (FEBRUARY BOARD OF COMMISSIONER ELECTIONS)

Please include a copy of the Fire District Election Ballot.

|               |          |               |   |
|---------------|----------|---------------|---|
| Municipality: | Howell   | Fire District | 5 |
| County:       | Monmouth |               |   |

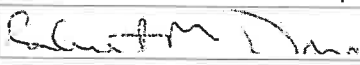
| 2025 ADOPTED BUDGET             |              |
|---------------------------------|--------------|
| Amount to be Raised by Taxation | \$882,577.00 |
| Tax Rate Per Hundred            | \$0.0770     |
| Total Yes Votes                 | 84           |
| Total No Votes                  | 23           |

## OTHER REFERENDUM QUESTIONS

|                      | Levy Cap<br>Referendum<br>(N.J.S.A. 40A:45.1 et seq.) | Release of<br>Restricted<br>Fund Balance | Initial LOSAP<br>(N.J.S.A.<br>40A:14-183 et<br>seq.) | CAPITAL PROJECTS*<br>(N.J.S.A. 40A:14-85) |                                          |
|----------------------|-------------------------------------------------------|------------------------------------------|------------------------------------------------------|-------------------------------------------|------------------------------------------|
|                      |                                                       |                                          |                                                      | Capital #1<br>Description of<br>Project:  | Capital #2<br>Description of<br>Project: |
| Amount               |                                                       |                                          |                                                      |                                           |                                          |
| Total Votes          |                                                       |                                          |                                                      |                                           |                                          |
| Total "Yes"<br>Votes |                                                       |                                          |                                                      |                                           |                                          |
| Total "No"<br>Votes  |                                                       |                                          |                                                      |                                           |                                          |
| % of Yes Votes       |                                                       |                                          |                                                      |                                           |                                          |

\*add additional columns as necessary

It is hereby certified that the above information complies with the requirements of law:

|                       |                                                                                     |       |           |
|-----------------------|-------------------------------------------------------------------------------------|-------|-----------|
| Signed Certification: |  | Date: | 24 Feb 25 |
| Printed Name.         | Robert M Donahue                                                                    |       |           |
| Title:                | Clerk                                                                               |       |           |



# OFFICIAL EMERGENCY BALLOT

Fire Election  
Saturday, February 15, 2025  
County of Monmouth, New Jersey

Township of Howell Fire District No. 5

## Instructions to the Voter

1. Use only black or blue ink pen to mark your ballot.
2. To vote for any candidate whose name is printed on this ballot, fill in the oval to the right of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.
3. To vote for a person whose name is not printed on this ballot, write the person's name on the blank line(s) (marked "Write-In") across from the proper title of office and fill in the oval to the right of the name (from this ○, to this ●).
4. To vote in favor of a Question, fill in the oval to the right of the word "YES." To vote against it, fill in the oval to the right of the word "NO."
5. Do not mark this ballot in any manner other than provided for and **do not erase**. If you spoil your ballot, request a new one. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office will not be counted.
6. Fold and insert the completed ballot in the pre-punched white envelope and return it to your District Board Worker.

| Office Title                                                      | Nomination by Petition  | Personal Choice                                        |
|-------------------------------------------------------------------|-------------------------|--------------------------------------------------------|
| <b>Board of Fire Commissioners</b><br>3 Year Term<br>Vote for One | Thomas<br><b>KOUBEK</b> | <input type="radio"/><br><br><div>Write-In _____</div> |

|                                                                                                                                                                                                                                                                                                                                                                     |                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| <b>Budget Proposal</b><br>Whether the Board of Fire Commissioners of Fire District No. 5 shall operate for the year 2025 with a budget of \$1,343,775.00, representing \$727,280.00 operating appropriations; \$616,495.00 capital and debt service appropriations with money to be raised by taxation to support the district budget in an amount of \$882,577.00. | Yes <input type="radio"/> | No <input type="radio"/> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|